



**SOCIETY FOR THE
PROVISION OF EDUCATION
IN RURAL AUSTRALIA INC.**

ABN 282 727 044 01

SPERA ANNUAL GENERAL MEETING

THURSDAY 2 OCTOBER COMMENCING AT 4:15PM
University of New England Armidale NSW Room E07_248

ORDER OF BUSINESS

Chair: Michael Preece, Executive

- | | | |
|----|----------------------------------------------|----------------|
| 1. | Welcome | Michael Preece |
| 2. | Present and Apologies | Michael Preece |
| 3. | Confirmation of Minutes of 17 September 2014 | Michael Preece |
| 4. | President's Report | Brian O'Neill |
| 5. | Business Arising from President's Report | Michael Preece |
| 6. | Treasurer's Report | Don Boyd |
| 7. | Election of 2014/2015 SPERA Executive | Michael Preece |
| 8. | Appointment of Public Officer | Michael Preece |
| 9. | SPERA 31 st NATIONAL CONFERENCE | Jodi Kline |
| 11 | Other Business | Michael Preece |
| | Meeting Close | |